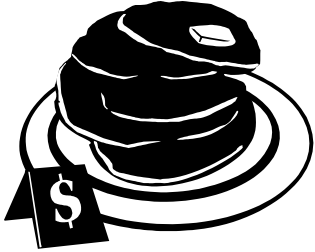


THE BUGLE

The Newsletter of the Thousand Oaks High School LANCER BAND

May 2004

GET'EM WHILE THEY'RE HOT



The Boosters are hosting the annual "All You Can Eat" Pancake Breakfast on Saturday, May 8 from 8-11 am in the TOHS cafeteria. By now you should have received five (5) tickets that your student is responsible for selling. If they do not sell the tickets and you do not return them to the Band Room White Box by Friday, April 30 your students account will be billed for the cost of the tickets, \$35. Cost is \$5 per tickets and children under five eat for free. Pancakes, sausage, coffee and juice will be served. All proceed will go toward the Booster budget.

As an extra treat will have floral bouquets available for Mother's Day. We will have a few small items for auction as well. Bring your family and friends and start your day off with a delicious breakfast and support our great organization. If you have any questions or need more tickets, please contact Polly Toohey or Sandee Tischler.

We're Teeing Up a New Fundraiser... On Saturday, May 22 foursomes will tee off at the Los Robles Golf Course in the First Annual Band Boosters Golf Tournament. Tee times for the four person scramble will begin around noon. Registration forms are on page 3, please complete it as soon as possible and return it to the Band Room White Box by May 7. Shari Smith will get back to you with tee time. We will also need a few volunteers to help that day if you are interested in helping please let Shari know. Several generous community members have agreed to sponsor holes. We have a fantastic *Hole in One* prize along with some great prizes.



WISH LIST ITEMS WILL HELP ROUND OUT THE PROGRAM

Mr. Martone and the staff have compiled a *Wish List* of items we could use to make our program better and more complete. Often people ask what our specific needs are and how they could help or donate to the program or toward these needs. This is a fantastic way to impact the program long-term. If you are interested in making a donation of one of the items on the list please contact Mr. Martone. He'll be more than happy to give you all the details!

Percussion

New Battery Drums-Indoor Pearl Set Full set: 6 snares, 4 quads, 6 basses 4 Mallet Kats
New Auxiliary Equipment for Pit
1 Vibraphone—Adams with Marching Frame
1 Marimba—Adams 4.5 Octave with Marching Frame
1 Set Concert toms—Pearls—6 Drums with stands and hardware
1 Tam-Tam—Paiste (Very Large)
1 Roland Sampler
1 Trapkat or Kat
Marching Cymbals



Field

2 Extra Large Podiums delivered 8/11/03
Field Striper Machine
12 Cases White Upside Down Paint
2 Cases All Colors Upside Down Paint
200 Field Flags (each color)
8 Various Colors
Complete set of Cones for 2 fields—
 Big Cones 10's, Small Cones 5's
New Generator
Halogen Lights
New Dr. Beat (88)
New Lone Ranger
New Steel Tower with Steps
New Sound System for Field Season

Color Guard

Sound System Equipment for Indoor Guard
 Use in the GAR
Sound System Equipment for Outdoor
 Guard Use
Equipment Storage in the GAR (Cage Area)

Band Room

Secure Instrument Storage Lockers
\$20000
Security System
Uniform Storage System/Uniform Cases
Shako Cases
DVD/VHS Player
More Room/ New Room

Funding

Unlimited Scholarship Money
Dollars for awarding scholarships to students in need
Corporate Funding for budgetary needs

Vehicles

18' Box Truck
Instrument Semi 24' Prop Truck
Uniform Vehicle

Instrument Repair

Donations can be made directly to *Nick Rail Music*
for Thousand Oaks High School
\$10,000 Needed for Current Total Repairs

Instruments

Silver Marching Horns—Trumpets, B \flat Bugles, Altos-
Fluge Horns/Mellophones, fren Horn, Baritones-Big
Bore, Euphoniums

Garage

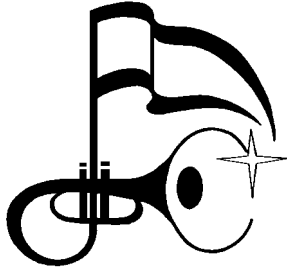
Hand Tools
Power Tools
Air Compressor
Power Paint Sprayer

Office

Paper Supply
Pencils
Notebooks
General Office Supplies
Postage

Lancer Band and Color Guard

Thousand Oaks High School



Thousand Oaks High School Lancer Band
Golf Tournament
Los Robles Golf Course
Thousand Oaks, CA

Saturday – May 22, 2004

Tee Times Begin at Noon

Easy to Register...please complete this form and mail to TOHS Band at the address below

Participant's Name	Address	Phone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

\$300.00 per Foursome* \$ _____

\$75 per Individual Golfer* \$ _____

*(Fee includes green fee, cart, lunch)

\$100.00 per Hole Sponsor \$ _____

Sponsor Name (if applicable): _____

Registration Deadline Date May 7, 2004

Please make checks payable to:
TOHS Band
2323 N. Moorpark Rd.
Thousand Oaks, CA 91360

MC/Visa/Discover also accepted. Please call the TOHS Band office at (805) 379-0437 for more information.

Under the IRS Guidelines \$20.00 of the cost of each golfer is tax deductible. Hole Sponsorship is completely tax deductible.

**Prizes
Will Be Awarded**

1st/2nd/3rd
Longest Drive
Closest to the Pin

Anthony Martone, Jr., Director, 2323 N Moorpark Rd, Thousand Oaks, CA 91320, (805) 379-0437

Private Instrumental Instructors

<u>Instrument</u>	<u>Instructor</u>	<u>Area</u>	<u>Phone*</u>
Baritone	Mike Freed	TO	
Bassoon	Bob Riggs	Agoura	
Clarinet	Daniel Geeting	TO	
Clarinet	Sue Bunter	TO	
Clarinet/Sax	Roger Stemen	Agoura	
Color Guard	Martha Villar	TO	
Flute	Mary Predmore	Simi	
Flute/Oboe	Margaret Joyce	TO	
Flute/Clarinet/Sax	Daniel Ryhmes	Camarillo	
French Horn	James Thatcher	LaCañada	
French Horn	Louise MacGillivray	Newhall	
Low Brass, Baritone, Tuba, Trombone	Debbie Boltinghouse	TO/LA	
Oboe	Jeff Paul	TO	
Oboe	Charles Lehrer	TO	
Oboe	Fred Beerstein	TO	
Percussion	Matt Altmire	TO	
Percussion	Lance Delgado	TO	
Percussion	Steve Ridley	LA	
Sax/Flute/Clarinet	Vince Ferrini	TO	
Sax/Flute/Clarinet	Brian Scanlon	TO	
Sax/Flute/Clarinet	Steve Carr	Agoura	
Trombone	Ira Nepus	TO	
Trumpet	Mindy Cabral	TO	
Trumpet	Rick Amtenson	Camarillo	
Trumpet	Bill Barrett	Newbury Pk	

**Please call the band office at (805) 379-0437 for instructor's phone numbers.*

Updated 3/9/04

College Bound Lancers

As school begins to wind down, many of the seniors are looking ahead to college.

We've heard from the following students regarding their plans:

Charlie Nuttall- UCSB

Sean Cohen-CLU

Kyle Maxwell-Doherty-
Concordia University, MN

Stacy Hecht- CSUN

Tony Irwin-CSUN

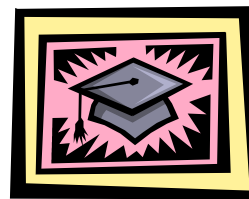
Jackie Wolf- Central
Michigan

Peter Fenger-Cal State
Sacramento

Marcus Luna-UC-Irvine

Let us hear from the rest of the seniors. What are your plans?

Best of luck to you all and congratulations!!



Regional SCSBOA Festival on May 14

The Band will be hosting a regional SCSBOA festival. All bands attending received a superior rating at their area festival. The event runs from 9am until 7pm. The Wind Ensemble will perform at 5:45pm. Wind Symphony will not be participating this year. Gari Ann Douglass may be contacting those who helped last time to assume their roles again. Thanks to Gari Ann for doing such a great job with the first festival and thanks to everyone who helped.

All District Band Festival Update

Our combine bands along with all our feeder schools, both elementary and middle, will participate in the All-District Band festival at the Civic Arts Plaza on Wednesday, May 12. Students will rehearsal at the plaza that afternoon, after lunch. They will ride over on school buses and you will need to pick them up for dinner. Admission is free. Reserved seats in the Founder's Circle are available at a cost of \$20 per seat. Detailed schedule to follow.

Winter Guard from a Freshman Parent's Perspective

At the end of 8th grade, my daughter and two of her friends decided they wanted to go out for Color Guard when they started high school. Rehearsals started and they made the squad. After the first band meeting, we decided, as a family, to make the financial commitment and our daughter started Color Guard. Unfortunately, the two friends she knew from middle school decided to quit the squad. That was difficult as we had chosen TO as our school of choice so most of the children she knew last year were not attending the same school.

Band Camp and field season came and went. I volunteered a few times and slowly became familiar with other Band and Color Guard parents. Then, our daughter, after making many new friends, decided she couldn't give it up. Going to school had a new perspective; she had to keep her grades up to be eligible for Color Guard.

Once again, the family decided to financially commit and off we went to Winter Guard season. What an adventure! It turned out our daughter had amended her rule that her mother not be involved, no chaperoning, etc. I signed up for building and painting props, baking and chaperoning three competitions. The first competition at Jurupa Valley was exciting; I wasn't sure what to expect as this was the first event I chaperoned. I had spoken to the Color Guard Vice President, Erin McPherson and had met more parents at the Winter Guard meeting where I discovered our daughter was to become a lobster. The new show was titled "Rock Lobster." We managed to overcome the rainy weather and I was able to meet the Color Guard coaches, Martha and Sarah. I had heard many things about both of them from my daughter. Seeing the coaches with the girls for the first time gave me a new insight on the program. As Martha put the girls through the pre-show rehearsal, I gained respect for every girl on the squad as they were all giving 100 percent and showing Martha respect and determination. Every time the parents did anything for the girls we were thanked and given the feeling that we were appreciated and not being taken for granted. The girls are all such great friends; they get along marvelously, stand behind each other, and push each other at the same time.

My respect and appreciation of the squad grew during my first overnight with them in Las Vegas. How exciting! I took the day off from work and joined the team on the charter bus. Since the bus was late, I was able to hear and meet Mrs. Martone, the Color Guard Director. She gave a speech about a sundae that I will never forget. The speech made me realize that the commitment the parents, coaches and team had, also stretch to the faculty. Mrs. Martone truly had their best interest at heart. The girls were very well behaved in Las Vegas, especially considering that many of them had never been to the city that never sleeps. The competition didn't go that well from the judge's perspective but the bonding and experiences were amazing. The team does well on not as one, no person is singled out or made to feel bad if they didn't hit the routine. Las Vegas brought me closer to everyone involved and made me feel privileged to be able to help these young ladies whenever I can. They are remarkable individuals that deserve the best life has to give them.

Sylvia Paul

Drumline Wraps Up a Great Season

The Drumline has finished their season and it was great success. They performed at the Southern California Percussion Alliance Regional Finals at Allemany High Scholl on April 1 where they placed 5th in the Scholastic World Division for Southern California.

During spring break they competed at the WGI World Championships in San Diego. They placed 11th with stiff competition from across the United States, Japan and Canada. It truly was an international experience.

Nancy Skewes-Cox, VP Drumline, would like to extend a special thanks go to all the parents who helped drive trucks, prepare food, chaperone drummers, sew costumes, and build props. With only 20 students in Drumline there was a lot of work to distribute between a few families. It was hard work, but well worth it. Our students benefited from a fantastic experience. Thanks, too, to Nancy for all her hard work and organization of trips and events.

Color Guard Gears Up for Next Year

Color Guard rehearsals for tryouts for next year begin on Wednesday, May 18 in the Girls Activity Room (GAR). Rehearsal will be held on May 18, 19, and 20 from 3:30-6:30pm. The auditions will take place in the GAR on May 25 beginning at 3:30 until all candidates complete the audition. Details of the process will be made available during the rehearsal week. Audition results will be available in letters at the school offices on May 27.

We will be holding clinics at the middle schools during PE classes on the following days:

Los Cerritos, Wednesday, May 5

Redwood, Tuesday, May 11

Audition information packets will be available for all students in both middles school and at the high school on May 1. The packets will be available in the schools' main offices. If you have any questions or know of any students who are interested in participating in our program next year please contact Mrs. Martone through the main switch board at TOHS, 495-7491.

Graduation Reminder

Students in grades 9-11 will participate in the graduation ceremony on Thursday, June 10. All instrumentalist are required to perform. They will need to be here from 4-8:30pm. Details will follow.

Congratulations to Peter Fenger.
He won a \$300 award from the Rotary Club in their essay contest.

Band Banquet June 4
Los Robles Golf Course
Banquet Room

Winter Concert CDs are In

Some families still have not picked up their CDs from the Winter Concert. They are available in the Band Office. Contact Mrs. Martone about pick up.

Spring CDs should be available soon. Watch for more details next month.

Attention All Students...Pay Your ASB Fees

Just a little reminder...all fees due to the TOHS Band ASB account must be paid in full before you can receive your yearbook. The amounts due are posted on the Band Room door. These are fees due to the school for the car wash tickets and need to be cleared with Mrs. Martone before your student's yearbook can be released. **Students will not be able to clear the account on the day that yearbooks are distributed.** In addition to not being able to receive their yearbook, any seniors with outstanding balances may be denied privileges of attending prom, grad night, senior breakfast and graduation. Please put payments (checks should be made out to TOHS Band-ASB) in the Band White Box and mark them to Mrs. Martone's attention. Also students with an outstanding balance will be delayed in purchasing banquet tickets and they will incur an additional charge.

Fees may be paid by selling candy. Candy is still available for sale until June 4. There are three options of candy to sell, each box costs \$22 and students make \$10 on every box sold. Candy is available in the Band Office from Mrs. Martone.

2004-05 Executive Board

Listed below are the Booster members who have agreed to serve on the Executive Board next school year. Thanks go to all these people who are willing to give of their time and talents to make this a better organization. This slate of officers will be voted on at the next general membership meeting on Tuesday, May 11. Nominations can also be made from the floor that evening. Thanks to everyone who served on the Board this year. And thank you to the Shari Smith and the nominating committee for their diligent work in filling the slate.

President—Betsy Connolly
VP Band—Cheryl Pavell
VP Color Guard—Erin McPherson
VP Drumline—Vacant
VP Jazz Band—Mary Tessendorf
Secretary—Naomi Burns
Treasurer—Gail Williamson
Financial Secretaries—Gari Ann Douglass & Mike Sandler
Membership—Mandy Parsons
Publicity—Tricia Webster & Penny Hunter
Equipment—Scott McPherson
Ways and Means- General Fundraising—Sande
Tischler & Polly Toohey
ISSA Fundraising—Stacy Gessert
Student Support- Uniforms—Dorothy Hatfield
Food—Cindy Wagner

Mark Your Calendar

Wednesday, April 28-Sunday, May 2
Conejo Valley Days Churros Booth

Wednesday, May 5
Restaurant Night @Subway Night

Tuesday, May 11
7:30pm - Booster Meeting
Restaurant Night @ 3 Amigos

Wednesday, May 12
All District Band Festival
7:30pm- Civic Arts Plaza

Friday, May 14
SCSBOA Regional Ratings Festival
8am-7pm—TOHS PAC

Tuesday, May 25
Returning Band Students
Information Meeting
7:30pm- TOHS PAC

Tuesday, June 1
New Member Orientation Meeting
7:30pm-TOHS PAC

THOUSAND OAKS HIGH SCHOOL BAND FUNDRAISER

YOU COULD WIN THIS FABULOUS TV WHILE HELPING TO SUPPORT A TERRIFIC PROGRAM

Each Ticket - \$10 Tax Deductible Donation

Great Odds! Maximum 2000 tickets sold

Drawing held on June 1, 2004

Need not be present to win

The new Panasonic TH-37PA20UP has a built-in TV tuner and speakers. At less than 4" in depth, this new Panasonic Flat TV is as stylish as it is easy to set up. The TH-37PA20UP incorporates advanced digital processing technology including a newly developed Real Black Drive System, Adaptive Brightness Intensifier and False-Edge Predictor circuit. It features an industry-leading contrast ratio to produce realistic images in vibrant, natural colors with a wide 16:9 aspect ratio, 160-degree viewing angle. The TH-37PA20UP features an ultra-thin yet ultra-sturdy 3.9" deep body. It weighs 65.1 lbs

Features: Real Black Drive System

Conventional plasma displays tend to illuminate blacks, which lowers the contrast. In our plasma displays, however, the pre-discharge emission intensity is greatly reduced, and the number of emissions per field is cut from the usual 12 to 1. This dramatically reduces black levels and provides deep, rich blacks. It also achieves a high contrast ratio of 4000:1.

4000:1 Contrast Ratio

A high contrast ratio provides deep blacks and bright whites.

Adaptive Brightness Intensifier (ABI)

Plasma display panels control brightness by regulating the discharge cycles (time). Conventional plasma displays suffer from insufficient peak brightness in dark scenes, resulting in images that are less dynamic than those of direct-view CRTs. Our unique plasma ABI automatically increases the number of discharge cycles (time) to achieve a dramatic improvement in peak brightness. It expands the dynamic range of all images—from black-to-white peak—to deliver pictures with naturally high levels of contrast.

Lightweight, Ultra-Thin Design

Allows you to hang the TV from a wall to open up space in your bedroom or living room.

Visit "your" TV at Wilshire Home Entertainment on North Moorpark Road
The TOHS Band Boosters are grateful for their support.

Here's how to participate...

The Band Boosters are raffling off a 37" Plasma Screen TV or \$3000 in cash in an attempt to develop a long term fundraising plan that is an easier sell to the community at large. Please do your best to make this fundraiser successful. We must sell a minimum of 300 tickets just to avoid the trouble and expense of returning all of the money raised so far.

- Band Families may purchase tickets from Mrs. Martone in the band office or from Betsy Connolly at meetings, special events or at school dismissal time if arranged in advance. (tohsbandprez@aol.com or 498-3638) Literature is available in the band room.
- Secondary buyers (non-band families) purchase tickets for \$10 each.
- Band Families can purchase tickets at a discounted rate of five tickets for \$40, resulting in a \$10 individual profit.
- If you are allowing your student to handle the fundraising and do not want the \$10 profit to "disappear," we can charge the full face value for the tickets and put the \$10 directly into the ISSA. Just pay \$50 for the five tickets and \$10 will be credited to the account.
- We are able to help arrange table sales opportunities if you or your student would like to raise ISSA funds. There is a general interest sign up sheet posted in the band room. Sign up if you would like to work at a sales table.
- We have arranged for a selling opportunity at the Oaks Mall on Saturday and Sunday May 15th and 16th. There can be no more than three sellers at the table at any given time and one of the sellers must be an adult. All three will receive ISSA credit for table sales. Let me know what times adult and student sellers from your family are available and I will assign you a time. We will be selling from opening time until one hour prior to closing, 10-7 Saturday and 11-6 on Sunday. Profits will be shared amongst all sellers working that weekend.
- Profits from table sales will be split among the sellers using a man-hours worked formula. 20% of table sales profits will go to the sellers.
- The Conejo Valley Days organization is allowing us to sell raffle tickets from the Churro/Pretzel booth. The volunteers working the booth will get ISSA credit for raffle ticket sales but, depending on volume and profit sharing adjustments, the percentage may be lower. If you would like to sign up for the churro booth, contact Penny Hunter bpmhunter@adelphia.net • If you have any questions or concerns please contact me tohsbandprez@aol.com or call the band office at (805) 379-0437.

President's Corner

Incredible as it seems, the school year is fast drawing to a close and we are already preparing for next season. I am proud of the many ways we Boosters have supported the band program this year and every year. It is no surprise to me that active high school music programs are disappearing across the state and the nation. Even if our funding was more generous, much of what we need from parents goes well beyond financial support and it just can't happen without dedicated parents who see the value in being a part of their children's high school lives. Thank you to every volunteer who has helped to keep the program alive.

In the past few weeks, in speaking to the parents of graduating seniors, I have heard many reflections on the important role band has played in their students' lives. I know that there are times when each of us struggle with the demands the program makes on our students and ourselves. The payoff, for our students and ourselves, comes in friendships and memories.

Our returning member orientation meeting is scheduled for Tuesday, May 25th. Please mark your calendar and plan to attend. We need your continued enthusiasm and support.

Betsy Connolly

LANCER BAND
THOUSAND OAKS HIGH SCHOOL
2323 MOORPARK ROAD
THOUSAND OAKS, CA 91360

